

PROPHECIES RELATING TO THE KINGDOM AND RESTITUTION

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ENOCH: Jude 14, 15, “Behold the Lord cometh with ten thousand of his saints, to execute judgments upon all...”

JACOB: Gen. 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.”

MOSES: Deut. 18:15, “The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.” Moses also recorded God’s promise that the seed of the woman should bruise the serpent’s head (Gen. 3:15); and the promise to Abraham (Gen. 12:3; 18:18; 22:18); extended to Isaac (Gen. 26:4): and to Jacob (Gen. 28:14). The instructions for the sacrifices of the Tabernacle, and for the carrying out of the Jubilee arrangement give many pictures of restitution and Kingdom blessings.

SAMUEL: He records the prophecy of Hannah (1 Sam. 2:6, 10), “The Lord killeth, and makes alive; he bringeth down to the grave, and bringeth up. The adversaries of the Lord shall be broken to pieces; ... the Lord shall judge the ends of the earth.” He said of Saul (1 Sam. 10:24), “see ye him whom the Lord hath chosen, that there is none like him among all the people.” (Saul means, sought for, or desired.) In some respects, Saul might be used as a type of Christ.

JOB: Job expresses faith in a resurrection in due time (14:12-15; 19:25, 26), “For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God.” In 33:23-25 a future resurrection and blessing is described. The entire book of Job is a good illustration of the fall of man and restitution.

DAVID: Psalm 2 is a description of the present time of trouble. 22:27, “All the ends of the world shall remember, and turn unto the Lord; and all the kindred of the nations shall worship before thee.” 30:5, “Joy cometh in the morning.” 37:11, “The meek shall inherit the earth.” 45:5, 17, the King’s enemies shall be converted and praise him forever. 46:9, he maketh wars to cease. 50:3-6, devouring fire, the beginning of the Kingdom. 66:4; 67:4-7, restitution. 68:18, atonement. 72:2-19, restitution blessings. 85:8-13; 86:9, restitution. 90:3, return ye children of men. 96:10-13; 97:1-6; 98:2-9; 99:1; 102:15, 16, 22, 25, 26: judgment and blessing of Christ’s reign. 110:1-7, judgment and blessing.

SOLOMON: Prov. 2:21, “The upright shall dwell in the land, and the perfect shall remain in it.” Prov. 11:31, “The righteous shall be recompensed in the earth.” Ecc. 1:4, “The earth abideth forever.”

ISAIAH: 1:24-28; 2:2-4, 10-21—Kingdom judgments. 4:2-6, Kingdom blessings. 11:1-10; 13:6-14; 24:19-23—Christ’s reign and judgments. 25:6-12; 26:9, 19-21; 28:16-22; 29:17-19; 32:1-4; 35:1-10—Kingdom blessings. 34:1-4; 40:3-5, 10—Kingdom judgments. 42:1-16; 49:6-9; 55:1-5, 12, 13; 59:16-21; 60:1-5, 17-21—Kingdom blessings. 63:1-6, present day judgments. 65:17-25; 66:18—restitution. 66:14-16, Kingdom judgments.

JEREMIAH: 3:16, restitution. 16:19, Gentiles shall learn the truth. 23:4-8, restitution. 25:30-33, Armageddon. 24:6, 7; 30:7, 8; 31:27-30—restoration of Israel. 31:15-17, resurrection. 31:31-34, New Covenant established. 32:37-41; 33:7-9, 14-16; 50:19, 20—restoration of Israel. 48:47; 49:39—restoration of Moab and Elam. 51:63, 64, overthrow of Babylon.

EZEKIEL: 11:17-20; 16:55, 60-62; 28:25, 26—restoration of Israel. 18:2-4, death will no longer occur because of Adam’s sin. 34:23-30, restitution blessings. 36:24-30; 37:1-28; 39:17-29—restoration of Israel. In chapters 40 to 48 inclusive, a description is given of a temple which pictures the Mediatorial reign of Christ. Opinions differ as to whether the temple will be literally built or not. Brother Russell suggested the possibility that it might be.

DANIEL: 2:44, the Kingdom will destroy all Gentile powers, and all kingdoms in opposition to righteousness. 7:13, 14, 27, saints shall share in the glory and power of the Kingdom. 12:1-4, present trouble; increase of knowledge; resurrection of the dead. 12:12, resurrection and blessing following 1874.

HOSEA: 2:18, restitution blessings. 3:5, restoration of Israel. 13:14, resurrection.

JOEL: 2:1-11; 3:9-17, present day trouble, leading to Armageddon. 2:32; 3:18, restitution blessings.

AMOS: 9:11-15, restitution following present time of trouble.

OBADIAH: Verse 21, The Christ shall judge the world.

JONAH: 3:5, the people of Nineveh believed God’s message—Jesus said that they would be a witness against the Israelites in the resurrection; Matt. 12:41—the experience of the people of Nineveh might be used to illustrate the experience of the people of the world during the Mediatorial reign of Christ. See Reprint page 3568.

MICAH: 1:3, 4; 2:12, 13; 5:2-4, Kingdom references. 4:1-8, restitution following Armageddon.

NAHUM: 1:5, 6, time of trouble. 1:15, message of Church during the harvest. 2:3-6, picture of railway train in the day of preparation.

HABAKKUK: 2:2, 3, the Plan of the Ages will be fulfilled in due time. 2:14, restitution. 3:17, 18, present day conditions.

ZEPHANIAH: 1:14-18; 2:1-3; 3:8, 9, 14-17, present trouble followed by restitution blessings.

HAGGAI: 2:6-9, 21, 22, present overthrow of nations, then peace.

ZECHARIAH: 2:10-13; 8:3, 8, 12, 15, 20-23; 9:10, restoration of Israel. 13:8, 9, Armageddon. 14:1-21, Jacob's trouble.

MALACHI: 3:1-3; 4:1-3, present time of trouble to purify the earth.

JOHN THE BAPTIST: John 1:29, "The next day John seeth Jesus... and saith, Behold the Lamb of God, which taketh away the sin of the world."

ELIJAH: 1 Kings 17:21, 22, raised to life the son of the woman of Zarephath. 1 Kings 19:11, 12, vision of time of trouble and restitution—wind, earthquake, fire and still small voice.

ELISHA: 2 Kings 2:21, 22, healed waters of Jericho. 4:33-35, raised to life the son of the Shunammite woman. 4:40, 41, made poisonous food good. The work which he did after crossing Jordan seems to picture restitution.

Note: under David, we have referred to the Psalms, without regard to whether David wrote the Psalm or not.

Note: the first 24 prophets listed above are the same as those given in Berean Comments under Rev. 4:4, with one exception.

"The times of RESTITUTION of all things, which God hath spoken by the mouth of ALL his holy prophets since the world began." Acts 3:21.